



## ENVIRONMENTAL CORPORATION OF AMERICA

ENVIRONMENTAL | GEOTECHNICAL | WETLANDS | ECOLOGY | CULTURAL RESOURCES

Madison County Administrator  
125 West North Street  
P. O. Box 608  
Canton, MS 39046  
601-855-5502  
[greg.higginbotham@madison-co.com](mailto:greg.higginbotham@madison-co.com)

July 2, 2025

**Subject: Proposed 291-Foot Self-Support Lattice Telecommunications Structure  
The Towers, LLC Site - Joe Hall Rd (US-MS-5320)  
1933 Cox Ferry Road  
Flora, Madison County, Mississippi  
ECA Project #: 25-002080**

Dear Greg Higginbotham:

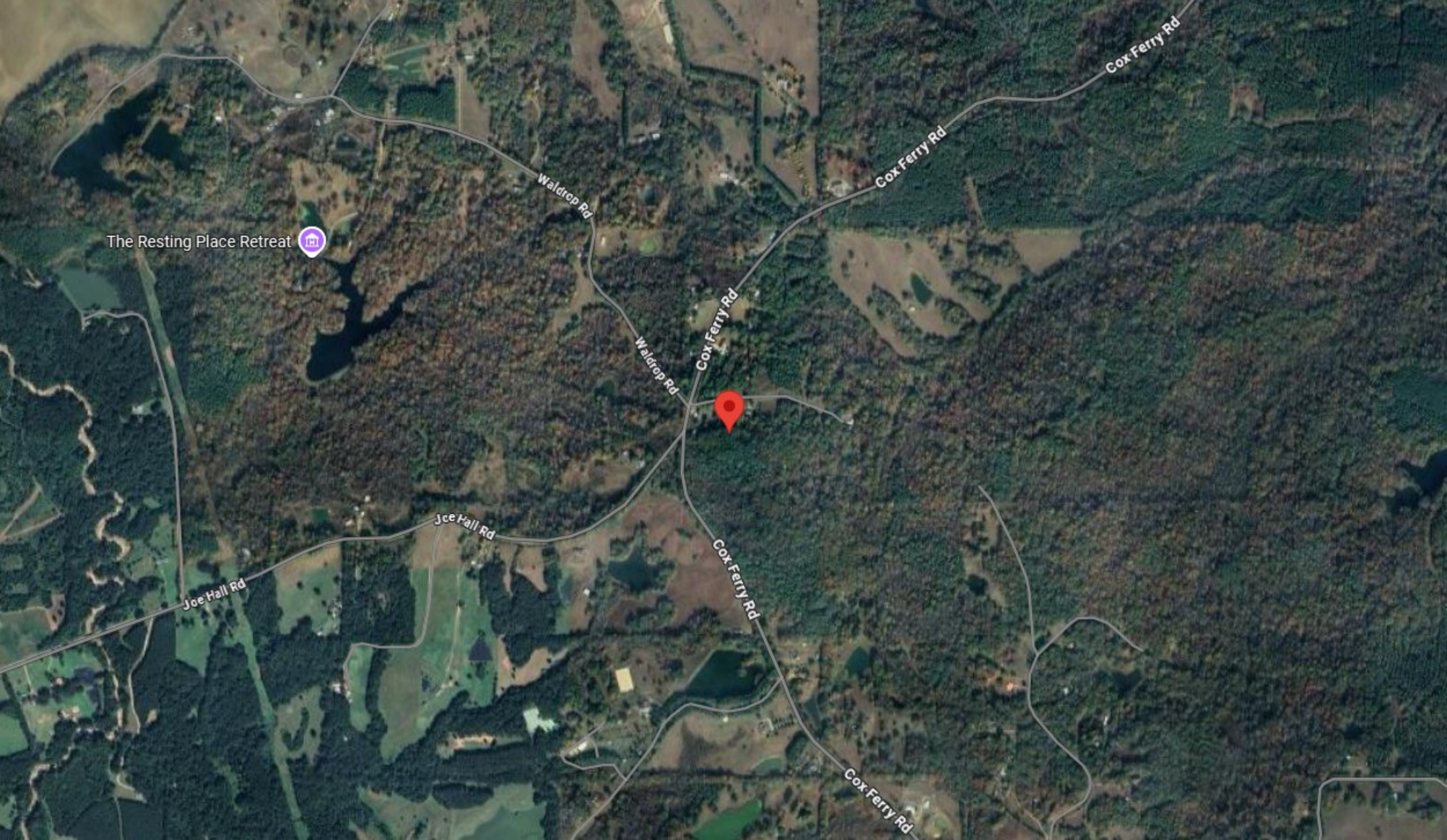
The Towers, LLC is proposing to construct a 291-foot overall height self-support lattice-type telecommunications structure located off 1933 Cox Ferry Road, Flora, Madison County, Mississippi (32°31'33.7" N 90°25'6.5" W). **A map is included for your reference.** In accordance with the Federal Communications Commission (FCC) regulation at 47 C.F.R. 1.1307(a)(4), we are providing notice to you and seeking any comments that you may have regarding the effect of the proposed action described above on **Historic Properties** in your community. Please note that a **historic property** is defined in Section II.A.9. of the FCC's 2004 Nationwide Programmatic Agreement as any prehistoric or historic district, site, building, structure, or object included in, or eligible for inclusion in, the **National Register of Historic Places (NRHP)**. Based on your level of interest in the project, you may wish to become a consulting party. *This notice is not intended to supplant any local zoning or permitting requirements but is necessary before we can request review of the action by the State Historic Preservation Office (SHPO).*

We welcome any comments that you may have regarding any **Historic Properties listed on or eligible for listing on the NRHP** that may be affected by the undertaking. Please direct your comments to Annamarie Howell, Environmental Corporation of America, 1375 Union Hill Industrial Court, Suite A, Alpharetta, Georgia 30004, 770-667-2040 x 108 or via email to [publicnotice@eca-usa.com](mailto:publicnotice@eca-usa.com). As we would like to submit the project to the SHPO for review as soon as possible, we request that you provide any documents that you may have within 30 days. Thank you for your cooperation.

Sincerely,  
**Environmental Corporation of America**

Ezralyn Brooks  
Project Manager

Eric Johnson  
Program Manager



The Resting Place Retreat



Waldrop Rd

Cox Ferry Rd

Cox Ferry Rd

Waldrop Rd

Cox Ferry Rd



Joe Hall Rd

Joe Hall Rd

Cox Ferry Rd

Cox Ferry Rd